



THE HOMO NEGRO

Memories of Slavery and Politics in Popular Culture
James J. O'Meara

The Homo And The Negro

James J. O'Meara



The Homo And The Negro:

The Homo and the Negro Masculinist Meditations on Politics and Popular Culture James J. O'Meara, 2012 James J O Meara s *The Homo and the Negro* brings a queer eye to the overwhelmingly homophobic Far Right In his title essay O Meara argues that the Far Right cannot effectively defend Western civilization unless it checks its premises about homosexuality and non sexual forms of male bonding which are undermined not just by liberals and feminists but also by Judeo Christian family values advocates O Meara also uses his theory to explain the stigmatization of Western high culture as gay and the worship of uncultured oafs as masculine ideals Although O Meara grants that the gay rights movement is largely subversive he argues that homosexuals have traditionally played prominent roles in creating and conserving Western civilization *The Homo and the Negro* collects 14 pieces on such topics as conservatism homosexuality race fashion Occupy Wall Street Mad Men *The Gilmour Girls* *The Untouchables* *The Big Chill* They Live popular music Heavy Metal Black Metal New Age Scott Walker and such figures as Noel Coward Oscar Wilde and Humphrey Bogart Shaped by an eccentric post WWII American upbringing O Meara draws upon masculinist writers like Hans Blüher Alisdair Clarke and Wulf Grimsson as well as the Traditionalism of René Guénon Julius Evola and Alain Danielou **The Negro in the New World** Harry Johnston, 1910

Coming Out Republican Neil J. Young, 2024-04-03 A revelatory and comprehensive history of the gay Right from incisive political commentator Neil J Young One of the most maligned misunderstood and even mocked constituencies in American politics gay Republicans regularly face condemnation from both the LGBTQ community and their own political party Yet they ve been active and influential for decades Gay conservatives were instrumental for example in ending Don t Ask Don t Tell and securing the legalization of same sex marriage but they also helped lay the groundwork for the rise of Donald Trump In *Coming Out Republican* political historian and commentator Neil J Young provides the first comprehensive history of the gay Right From the 1950s up to the present day Young excavates the multifarious origins motivations and evolutions of LGBTQ people who found their way to the institutions and networks of modern conservatism Many on the gay Right have championed conservative values like free markets a strong national defense and individual liberty and believed that the Republican Party therefore offered LGBTQ people the best pathway to freedom Meanwhile that same party has actively and repeatedly demonized them With his precise and provocative voice Young details the complicated dynamics of being in and yet never fully accepted into the Republican Party *Coming Out Republican* provides striking insight into who LGBTQ conservatives are what they want and why many of them continue to align with a party whose rank and file largely seem to hate them As the Republican Party renews its assaults on LGBTQ rights understanding the significant history of the gay Right has never been more critical *The Bantu, Past and Present* S. M. Molema, 1920 **The Delectable Negro** Vincent Woodard, Dwight McBride, Justin A Joyce, E. Patrick Johnson, 2014-06-27 A groundbreaking study of the connections between homoeroticism cannibalism and cultures of consumption in American literature and US slave culture Scholars of US and

transatlantic slavery have largely ignored or dismissed accusations that Black Americans were cannibalized Vincent Woodard takes the enslaved person's claims of human consumption seriously focusing on both the literal starvation of the slave and the tropes of cannibalism on the part of the slaveholder and further draws attention to the ways in which Blacks experienced their consumption as a fundamentally homoerotic occurrence *The Delectable Negro* explores these connections between homoeroticism cannibalism and cultures of consumption in the context of American literature and US slave culture Utilizing many staples of African American literature and culture such as the slave narratives of Olaudah Equiano Harriet Jacobs and Frederick Douglass as well as other less circulated materials like James L Smith's slave narrative runaway slave advertisements and numerous articles from Black newspapers published in the nineteenth century Woodard traces the racial assumptions political aspirations gender codes and philosophical frameworks that dictated both European and white American arousal towards Black males and hunger for Black male flesh Woodard uses these texts to unpack how slaves struggled not only against social consumption but also against endemic mechanisms of starvation and hunger designed to break them He concludes with an examination of the controversial chain gang oral sex scene in Toni Morrison's *Beloved* suggesting that even at the end of the twentieth and beginning of the twenty first century we are still at a loss for language with which to describe Black male hunger within a plantation culture of consumption Praise for *The Delectable Negro* Winner of the 2015 LGBT Studies Award presented by the Lambda Literary Foundation A bold and brilliant book Carla L Peterson author of *Black Gotham: A Family History of African Americans in Nineteenth Century New York City* With unflinching clarity *The Delectable Negro* exposes and examines the pervasive cultural fantasies that have rendered the enslaved black body into a consumable object from the eighteenth century to the present Its powerful insights will continue to generate new lines of important inquiry for years to come *American Historical Review* *The Myth of Genesis and Exodus and the Exclusion of Their African Origins* Yosef Ben-Jochannan, 2002 The second book in a 3 volume set this is a companion volume to *African Origins of the Major Western Religions* and *The Need for a Black Bible* An invaluable resource for anyone seeking to gain a better understanding of belief systems in the Western world **Negropedia** Patrice Evans, 2011-10-04 Patrice Evans is *The Assimilated Negro* a hyperobservant savagely pop savvy instigator bent on pranking the crap out of our modern racial discourse Since the debut of his popular *Ghetto Pass* column for Gawker.com Evans has been the rare voice capable of speaking to junkies for both White Castle and Colson Whitehead with equal insight and aplomb His first book *Negropedia* is a wide ranging deeply idiosyncratic tour through the tricky racial landscape of the Obama era aimed at pop culture consumers at the intersecting fan bases of *South Park* and *Chappelle's Show* *Scott Pilgrim* and *The Boondocks* Whether deconstructing Lil Wayne's no homo hypocrisy outlining the all important Clair Huxtable code for finding a mate or assessing Susan Sontag's street cred Evans provides a stream of daring outsider anthropology [Report of the Joint Special Committee to Investigate Chinese Immigration](#) United States. Congress. Joint Special Committee to Investigate Chinese Immigration, 1877 **Equal**

Educational Opportunity United States. Congress. Senate. Select Committee on Equal Educational Opportunity,1971

The Origin and Evolution of the Human Dentition William King Gregory,1922 Festschrift Universidad Nacional Autónoma de México,1990 Nature and the Bible Franz Heinrich Reusch,1886 *Frottage* Keguro Macharia,2019-11-19 Winner 2020 Alan Bray Memorial Prize given by the GL Q Caucus of the Modern Language Association A new understanding of freedom in the black diaspora grounded in the erotic In *Frottage* Keguro Macharia weaves together histories and theories of blackness and sexuality to generate a fundamentally new understanding of both the black diaspora and queer studies Macharia maintains that to reach this understanding we must start from the black diaspora which requires re thinking not only the historical and theoretical utility of identity categories such as gay lesbian and bisexual but also more foundational categories such as normative and non normative human and non human Simultaneously *Frottage* questions the heteronormative tropes through which the black diaspora has been imagined Between Frantz Fanon Ren Maran Jomo Kenyatta and Claude McKay Macharia moves through genres psychoanalysis fiction anthropology poetry as well as regional geohistories across Africa and Afro diaspora to map the centrality of sex gender desire and eroticism to black freedom struggles In lyrical meditative prose Macharia invigorates *frottage* as both metaphor and method with which to rethink diaspora by reading and reading against discomfort vulnerability and pleasure *Nobody Is Supposed to Know* C. Riley Snorton,2014-03-01 Since the early 2000s the phenomenon of the down low black men who have sex with men as well as women and do not identify as gay queer or bisexual has exploded in news media and popular culture from the Oprah Winfrey Show to R B singer R Kelly s hip hopera *Trapped in the Closet* Most down low stories are morality tales in which black men are either predators who risk infecting their unsuspecting female partners with HIV or victims of a pathological black culture that repudiates openly gay identities In both cases down low narratives depict black men as sexually dangerous duplicitous promiscuous and contaminated In *Nobody Is Supposed to Know* C Riley Snorton traces the emergence and circulation of the down low in contemporary media and popular culture to show how these portrayals reinforce troubling perceptions of black sexuality Reworking Eve Sedgwick s notion of the glass closet Snorton advances a new theory of such representations in which black sexuality is marked by hypervisibility and confinement spectacle and speculation Through close readings of news music movies television and gossip blogs *Nobody Is Supposed to Know* explores the contemporary genealogy meaning and functions of the down low Snorton examines how the down low links blackness and queerness in the popular imagination and how the down low is just one example of how media and popular culture surveil and police black sexuality Looking at figures such as Ma Rainey Bishop Eddie L Long J L King and Will Smith he ultimately contends that down low narratives reveal the limits of current understandings of black sexuality Harmsworth Natural History ,1910 **Black Men on Race, Gender, and Sexuality** Devon Carbado,1999-07-01 In late 1995 the Million Man March drew hundreds of thousands of black men to Washington DC and seemed even to skeptics a powerful sign not only of black male solidarity but also of black racial

solidarity Yet while generating a sense of community and common purpose the Million Man March with its deliberate exclusion of women and implicit rejection of black gay men also highlighted one of the central faultlines in African American politics the role of gender and sexuality in antiracist agenda In this groundbreaking anthology a companion to the highly successful Critical Race Feminism Devon Carbado changes the terms of the debate over racism gender and sexuality in black America The essays cover such topics as the legal construction of black male identity domestic abuse in the black community the enduring power of black machismo the politics of black male white female relationships racial essentialism the role of black men in black women s quest for racial equality and the heterosexist nature of black political engagement Featuring work by Cornel West Huey Newton Henry Louis Gates Jr A Leon Higginbotham Jr Houston Baker Marlon T Riggs Dwight McBride Michael Awkward Ishmael Reed Derrick Bell and many others Devon Carbado s anthology stakes out new territory in the American racial landscape Critical America A series edited by Richard Delgado and Jean Stephancic

The Catholic Encyclopedia Charles Herbermann,1909 Extension Service Circular ,1927 **A History Of The Colonization Of Africa By Alien Races** Harry Johnston,2025-06-28 Discover the captivating narrative of A History of The Colonization of Africa By Alien Races by Harry Johnston This anthology provides a detailed exploration of Africa s colonization focusing on the profound influences of European and Asian powers The core story The Colonization of Africa presents a thorough depiction of the continent s transformation through various incursions Readers are taken on a journey through prehistoric migrations and the impact of geographical features on human settlements Johnston meticulously examines interactions between indigenous populations and foreign settlers offering insights into Africa s cultural and political shifts With eight detailed maps the book illustrates the significant eras of exploration and colonization revealing the roles of different powers over the centuries The narrative delves into the diversity of Africa s races from the ancient Bushmen to key figures in colonial administration painting a vivid picture of the continent s evolving identity This anthology elegantly links historical events to contemporary political landscapes providing a rich context for understanding Africa s current social structures With its blend of historical narrative and geographical analysis A History of The Colonization of Africa By Alien Races is an essential read for those interested in Africa s discovery and exploration This book not only sheds light on the past but also offers a valuable perspective on today s interconnected world making it a must read for history enthusiasts

God's Signature: Beyond Intelligent Design ,

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The Homo And The Negro Introduction

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