
**The
History
of
Scepticism
from
Erasmus
to
Spinoza**

by Richard H. Popkin

The History Of Scepticism From Erasmus To Spinoza

Genevieve Lloyd



The History Of Scepticism From Erasmus To Spinoza:

The History of Scepticism from Erasmus to Spinoza Richard Henry Popkin,1979 *The History of Scepticism from Erasmus to Spinoza* Richard H. Popkin,1979-10-26 Rev ed published in 1964 under title *The history of scepticism from Erasmus to Descartes* Includes index Bibliography p 300 326 *The History Of Scepticism From Erasmus To Descartes* Richard Popkin,2013-03-06 Many of the earliest books particularly those dating back to the 1900s and before are now extremely scarce and increasingly expensive We are republishing these classic works in affordable high quality modern editions using the original text and artwork *The History of Scepticism* Richard Henry Popkin,1968 **The Specter of Skepticism in the Age of Enlightenment** Anton M. Matytsin,2016-10-26 8 A Matter of Debate Conceptions of Material Substance in the Scientific Revolution 9 War of the Worlds Cartesian Vortices and Newtonian Gravitation in Eighteenth Century Astronomy 10 Historical Pyrrhonism and Its Discontents Conclusion Notes Bibliography Index A B C D E F G H I J K L M N O P R S T U V W Y Z **The History of Scepticism from Erasmus to Descartes** Richard Henry Popkin,1960

Spinoza: The reception and influence of Spinoza's philosophy Genevieve Lloyd,2001 These volumes provide a comprehensive selection of high quality critical discussions of Spinoza s philosophy published in or translated into English since 1970 **The Politics of Skepticism in the Ancients, Montaigne, Hume, and Kant** John Christian Laursen,1992-09-01 This book brings out the profound influence of the tradition of philosophical skepticism on political thought It shows that many of the root ideas of liberalism in early modern thought were a product of engagement with the skeptical tradition The book begins with the first extended discussion in the literature of the political implications of ancient skepticism asking the question Can Skeptics Live a Skeptical Politics The following sections explore the influence of skepticism on the political thought of Montaigne Hume and Kant The case is made that some forms of liberalism derived from these thinkers have been historically closely bound up with skepticism **Spinoza's 'Theological-Political Treatise'** Yitzhak Y. Melamed,Michael A. Rosenthal,2010-11-18 Spinoza s Theological Political Treatise was published anonymously in 1670 and immediately provoked huge debate Its main goal was to claim that the freedom of philosophizing can be allowed in a free republic and that it cannot be abolished without also destroying the peace and piety of that republic Spinoza criticizes the traditional claims of revelation and offers a social contract theory in which he praises democracy as the most natural form of government This Critical Guide presents essays by well known scholars in the field and covers a broad range of topics including the political theory and the metaphysics of the work religious toleration the reception of the text by other early modern philosophers and the relation of the text to Jewish thought It offers valuable perspectives on this important and influential work *Spinoza: Context, sources, and the early writings* Genevieve Lloyd,2001 *A Free Will* Michael Frede,2012-12 As readers will quickly discover the quality of the text that Frede has bequeathed fully matches the brilliance and incisiveness for which all his work is admired From the foreword by David Sedley *The Bloomsbury Companion to*

Spinoza Wiep van Bunge, Henri Krop, Piet Steenbakkers, Jeroen M.M. van de Ven, 2014-07-31 Benedictus Spinoza 1632-77 was among the most important of the post Cartesian philosophers of the second half of the seventeenth century and is still widely studied today. He made original contributions in every major area of philosophy and is best known for his *Ethics* which is often held up as a supreme example of a self-contained metaphysical system intended to explain the universe. The Bloomsbury Companion to Spinoza is the first to offer an accessible encyclopaedic account of Spinoza's life and ideas, his influences and commentators and his lasting significance. Some of the best features include an annotated chronology of Spinoza's life, bibliographies of his major influences and critics, a substantive dictionary of key Spinozan concepts, summaries of Spinoza's principal writings and concludes with a chapter on Spinoza's place in modern academic scholarship. The volume is also updated with words on the recent major event in Spinoza scholarship with the discovery of the Vatican manuscript of Spinoza's *Ethics*. The Bloomsbury Companion to Spinoza is a valuable research tool for anyone interested in Spinoza and the era of great change in which he lived and wrote.

The Cambridge Descartes Lexicon Lawrence Nolan, 2015-01-01 The Cambridge Descartes Lexicon is the definitive reference source on René Descartes, the father of modern philosophy and arguably among the most important philosophers of all time. Examining the full range of Descartes' achievements and legacy, it includes 256 in-depth entries that explain key concepts relating to his thought. Cumulatively they uncover interpretative disputes, trace his influences and explain how his work was received by critics and developed by followers. There are entries on topics such as certainty, cogito ergo sum, doubt, dualism, free will, God, geometry, happiness, human being, knowledge, Meditations on First Philosophy, mind, passion, physics and virtue, which are written by the largest and most distinguished team of Cartesian scholars ever assembled for a collaborative research project. 92 contributors from ten countries.

Rethinking the Knowledge Controversy in Organization Studies Walter R. Nord, Ann F. Connell, 2012-03-29 Recently the field of organization studies has been plagued by intense disruptive controversy about what counts as knowledge. This book, written by the major researchers and voices in the field of organization studies, attempts to respond to this controversy by offering the topic of generative uncertainty as the primary vehicle for rethinking about this issue. The authors prefer admitting uncertainty to making unwarranted assumptions. The ideas about questioning the possibility of knowledge that is certain goes back to before the time of Socrates. This unique historical look at the study of organization studies will be of interest to all students and scholars of this field.

Radical Enlightenment Jonathan I. Israel, 2002-07-18 Arguably the most decisive shift in the history of ideas in modern times was the complete demolition during the late seventeenth and eighteenth centuries in the wake of the Scientific Revolution of traditional structures of authority, scientific thought and belief by the new philosophy and the philosophes culminating in Voltaire, Diderot and Rousseau. In this revolutionary process, which effectively overthrew all justification for monarchy, aristocracy and ecclesiastical power, as well as man's dominance over woman, theological dominance of education and slavery, substituting the modern principles of equality, democracy and

universality the Radical Enlightenment played a crucially important part Despite the present day interest in the revolutions of the late eighteenth century the origins and rise of the Radical Enlightenment have been astonishingly little studied doubtless largely because of its very wide international sweep and the obvious difficulty of fitting in into the restrictive conventions of national history which until recently tended to dominate all historiography The greatest obstacle to the Radical Enlightenment finding its proper place in modern historical writing is simply that it was not French British German Italian Jewish or Dutch but all of these at the same time In this novel interpretation of the Radical Enlightenment down to La Mettrie and Diderot two of its key exponents particular stress is placed on the pivotal role of Spinoza and the widespread underground international philosophical movement known before 1750 as Spinozism

Skepticism: From Antiquity to the Present Diego Machuca, Baron Reed, 2018-01-25 Skepticism From Antiquity to the Present is an authoritative and up to date survey of the entire history of skepticism Divided chronologically into ancient medieval renaissance modern and contemporary periods and featuring 50 specially commissioned chapters from leading philosophers this comprehensive volume is the first of its kind By exploring each of the distinct traditions and providing expert insights this extensive reference work covers major thinkers such as Sextus Empiricus Cicero Descartes Hume Spinoza and Wittgenstein acknowledges the influence of ancient skeptical traditions on later philosophy and explains why it is still a fertile topic of inquiry among today's philosophers and historians of philosophy analyzes various forms of skepticism including Pyrrhonian Academic religious moral and neo Pyrrhonian addresses issues in contemporary epistemology and indicates new directions of study Skepticism a driving force in the history of philosophy remains at the center of debates in ethics philosophy of religion epistemology and the philosophy of mind Skepticism From Antiquity to the Present is an essential point of reference for any student researcher or practitioner of philosophy presenting a systematic and historical survey of this core philosophical topic

The Explainability of Experience Ursula Renz, 2018-07-02 This book reconstructs Spinoza's theory of the human mind against the backdrop of the twofold notion that subjective experience is explainable and that its successful explanation is of ethical relevance because it makes us wiser freer and happier Doing so the book defends a realist rationalist interpretation of Spinoza's approach which does not entail commitment to an ontological reduction of subjective experience to mere

intelligibility In contrast to a long standing tradition of Hegelian reading of Spinoza's Ethics it thus defends the notion that the experience of finite subjects is fully real

Isaac Orobio Carsten Wilke, 2018-11-05 The series Studies and Texts in Scepticism contains monographs translations and collected essays exploring scepticism in its dual manifestation as a purely philosophical tradition and as a set of sceptical strategies concepts and attitudes in the cultural field especially in religions perhaps most notably in Judaism In such cultural contexts scepticism manifests as a critical attitude towards different dimensions and systems of secular or revealed knowledge and towards religious and political authorities It is not merely an intellectual or theoretical worldview but a critical form of life that expresses itself in such diverse phenomena as religion

literature and society Further book series of the Maimonides Centre for Advanced Studies are Jewish Thought Philosophy and Religion and the Yearbook of the Maimonides Centre for Advances Studies The Impact of the Kabbalah in the Seventeenth Century Allison P. Coudert, 2023-08-14 If he had lived among the Greeks he would now be numbered among the stars So wrote Gottfried Wilhelm Leibniz in his epitaph for Francis Mercury van Helmont Leibniz was not the only contemporary to admire and respect van Helmont but although famous in his own day he has been virtually ignored by modern historians Yet his views influenced Leibniz contributed to the development of modern science and fostered the kind of ecumenicalism that made the concept of toleration conceivable The progressive nature of van Helmont's thought was based on his deep commitment to the esoteric doctrines of the Lurianic Kabbalah With his friend Christian Knorr von Rosenroth van Helmont edited the Kabbala Denudata 1677 1684 the largest collection of Lurianic Kabbalistic texts available to Christians up to that time Because the subject matter of this work appears so difficult and arcane it has never been appreciated as a significant text for understanding the emergence of modern thought However one can find in it the basis for the faith in science the belief in progress and the pluralism characteristic of later western thought The Lurianic Kabbalah thus deserves a place it has never received in histories of western scientific and cultural developments Although van Helmont's efforts contributed to the development of religious toleration his experience as a prisoner of the Inquisition accused of Judaising reveals the problematic relations between Christians and Jews during the early modern period New Inquisitional documents relating to van Helmont's imprisonment will be discussed to illustrate the difficulties faced by anyone advocating philo semitism and toleration at the time *The Breakdown of Cartesian Metaphysics* Richard A. Watson, 1998-01-01 Combines historical research and philosophical analysis to cast light on why and how Cartesianism failed as a complete metaphysical system Far more radical in its conclusions than his 1966 study *The Downfall of Cartesianism* a slightly revised version of which forms the main body of the current work Watson argues that Descartes's ontology is incoherent and vacuous his epistemology deceptive and his theology unorthodox indeed that Descartes knows nothing

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