

The background of the entire image is a repeating pattern of stylized human figures. Each figure is composed of a light blue circle for the head and a darker blue, simplified torso and limbs. They are arranged in a precise grid, with each figure slightly offset from the others to create a sense of depth and movement.

# THE I IN WE

Studies in the Theory of Recognition

Axel Honneth

# The I In We Studies In The Theory Of Recognition

**Axel Honneth**



### **The I In We Studies In The Theory Of Recognition:**

**The I in We** Axel Honneth, 2014-11-05 In this volume Axel Honneth deepens and develops his highly influential theory of recognition showing how it enables us both to rethink the concept of justice and to offer a compelling account of the relationship between social reproduction and individual identity formation Drawing on his reassessment of Hegel's practical philosophy Honneth argues that our conception of social justice should be redirected from a preoccupation with the principles of distributing goods to a focus on the measures for creating symmetrical relations of recognition This theoretical reorientation has far reaching implications for the theory of justice as it obliges this theory to engage directly with problems concerning the organization of work and with the ideologies that stabilize relations of domination In the final part of this volume Honneth shows how the theory of recognition provides a fruitful and illuminating way of exploring the relation between social reproduction and identity formation Rather than seeing groups as regressive social forms that threaten the autonomy of the individual Honneth argues that the I is dependent on forms of social recognition embodied in groups since neither self respect nor self esteem can be maintained without the supportive experience of practising shared values in the group This important new book by one of the leading social philosophers of our time will be of great interest to students and scholars in philosophy sociology politics and the humanities and social sciences generally

**Recognition and Ambivalence** Heikki Ikäheimo, Kristina Lepold, Titus Stahl, 2021-07-06 Recognition is one of the most debated concepts in contemporary social and political thought Its proponents such as Axel Honneth hold that to be recognized by others is a basic human need that is central to forming an identity and the denial of recognition deprives individuals and communities of something essential for their flourishing Yet critics including Judith Butler have questioned whether recognition is implicated in structures of domination arguing that the desire to be recognized can motivate individuals to accept their assigned place in the social order by conforming to oppressive norms or obeying repressive institutions Is there a way to break this impasse Recognition and Ambivalence brings together leading scholars in social and political philosophy to develop new perspectives on recognition and its role in social life It begins with a debate between Honneth and Butler the first sustained engagement between these two major thinkers on this subject Contributions from both proponents and critics of theories of recognition further reflect upon and clarify the problems and challenges involved in theorizing the concept and its normative desirability Together they explore different routes toward a critical theory of recognition departing from wholly positive or negative views to ask whether it is an essentially ambivalent phenomenon Featuring original systematic work in the philosophy of recognition this book also provides a useful orientation to the key debates on this important topic

**Recognition** Axel Honneth, 2020-10-22 Explores the complex history development and multiple associations of Recognition as a central political idea in Britain France and Germany

**The Struggle for Recognition** Axel Honneth, 1996-10-11 In this pathbreaking study Axel Honneth argues that the struggle for recognition is and should be at the center of social conflicts Moving smoothly

between moral philosophy and social theory Honneth offers insights into such issues as the social forms of recognition and nonrecognition the moral basis of interaction in human conflicts the relation between the recognition model and conceptions of modernity the normative basis of social theory and the possibility of mediating between Hegel and Kant

**Bound by Recognition** Patchen Markell, 2009-01-10 In an era of heightened concern about injustice in relations of identity and difference political theorists often prescribe equal recognition as a remedy for the ills of subordination Drawing on the philosophy of Hegel they envision a system of reciprocal knowledge and esteem in which the affirming glance of others lets everyone be who they really are This book challenges the equation of recognition with justice Patchen Markell mines neglected strands of the concept's genealogy and reconstructs an unorthodox interpretation of Hegel who in the unexpected company of Sophocles Aristotle Arendt and others reveals why recognition's promised satisfactions are bound to disappoint and even to stifle Written with exceptional clarity the book develops an alternative account of the nature and sources of identity based injustice in which the pursuit of recognition is part of the problem rather than the solution And it articulates an alternative conception of justice rooted not in the recognition of identity of the other but in the acknowledgment of our own finitude in the face of a future thick with surprise Moving deftly among contemporary political philosophers including Taylor and Kymlicka the close interpretation of ancient and modern texts Hegel's Phenomenology Aristotle's Poetics and more and the exploration of rich case studies drawn from literature Antigone history Jewish emancipation in nineteenth century Prussia and modern politics official multiculturalism Bound by Recognition is at once a sustained treatment of the problem of recognition and a sequence of virtuoso studies

*The Critical Theory of Axel Honneth* Danielle Petherbridge, 2013-09-05 The Critical Theory of Axel Honneth provides a comprehensive study of the work of Axel Honneth tracing the theoretical trajectory from his earliest writings on philosophical anthropology to the development of a theory of recognition The book argues that Honneth's early work provides important insights for the reconstruction of the normative project of critical theory and the articulation of a conceptual framework for analyzing social relations of power and domination Danielle Petherbridge contends however that these aims are not fully realized in Honneth's more mature project and that central insights recede as his project develops Petherbridge seeks to demonstrate that the basis for an alternative theory of intersubjectivity that can account for both an adequate theory of power and normative forms of subject formation can be immanently reconstructed from within Honneth's own work By contextualizing Honneth's project in relation to its theoretical influences The Critical Theory of Axel Honneth provides a critical study and excellent entry point that will be essential reading for both students and scholars who work in the areas of European philosophy critical theory social and political philosophy or social and political theory

Autonomy and the Challenges to Liberalism John Christman, Joel Anderson, 2005-02-07 In recent years the concepts of individual autonomy and political liberalism have been the subjects of intense debate but these discussions have occurred largely within separate academic disciplines Autonomy and the

Challenges to Liberalism contains essays devoted to foundational questions regarding both the notion of the autonomous self and the nature and justification of liberalism. Written by leading figures in moral, legal and political theory, the volume covers inter alia the following topics: the nature of the self and its relation to autonomy; the social dimensions of autonomy and the political dynamics of respect and recognition; and the concept of autonomy underlying the principles of liberalism. Hegel's Ethics of Recognition Robert R. Williams, 1998-02-10. In this significant contribution to Hegel scholarship, Robert Williams develops the most comprehensive account to date of Hegel's concept of recognition. Anerkennung. Fichte introduced the concept of recognition as a presupposition of both Rousseau's social contract and Kant's ethics. Williams shows that Hegel appropriated the concept of recognition as the general pattern of his concept of ethical life, breaking with natural law theory yet incorporating the Aristotelian view that rights and virtues are possible only within a certain kind of community. He explores Hegel's intersubjective concept of spirit (Geist) as the product of affirmative mutual recognition and his conception of recognition as the right to have rights. Examining Hegel's Jena manuscripts, his Philosophy of Right, the Phenomenology of Spirit and other works, Williams shows how the concept of recognition shapes and illumines Hegel's understandings of crime and punishment, morality, the family, the state, sovereignty, international relations and war. A concluding chapter on the reception and reworking of the concept of recognition by contemporary thinkers including Derrida, Levinas and Deleuze demonstrates Hegel's continuing centrality to the philosophical concerns of our age. Witnessing Kelly Oliver, 2001-01-03. Challenging the fundamental tenet of the multicultural movement that social struggles turning upon race, gender and sexuality are struggles for recognition, this work offers a powerful critique of current conceptions of identity and subjectivity based on Hegelian notions of recognition. The author's critical engagement with major texts of contemporary philosophy prepares the way for a highly original conception of ethics based on witnessing. Central to this project is Oliver's contention that the demand for recognition is a symptom of the pathology of oppression that perpetuates subject-object and same-different hierarchies. While theorists across the disciplines of the humanities and social sciences focus their research on multiculturalism around the struggle for recognition, Oliver argues that the actual texts and survivors' accounts from the aftermath of the Holocaust and slavery are testimonials to a pathos that is beyond recognition. Oliver traces many of the problems with the recognition model of subjective identity to a particular notion of vision presupposed in theories of recognition and misrecognition. Contesting the idea of an objectifying gaze, she reformulates vision as a loving look that facilitates connection rather than necessitates alienation. As an alternative, Oliver develops a theory of witnessing subjectivity. She suggests that the notion of witnessing, with its double meaning as either eyewitness or bearing witness to the unseen, is more promising than recognition for describing the onset and sustenance of subjectivity. Subjectivity is born out of and sustained by the process of witnessing the possibility of address and response, which puts ethical obligations at its heart. The Other's War Tarik Kochi, 2009-05-07. The Other's War is an intervention into a set of contemporary moral-political

and legal debates over the legitimacy of war and terrorism within the context of the so called global War on Terror Tarik Kochi considers how despite the variety of its approaches just war theory classical realist post Kantian poststructuralist contemporary ethical political and legal philosophy still struggles to produce a convincing account of war Focusing on the philosophical problem of the rightness of war *The Other's War* responds to this lack Through a discussion of a number of key Western intellectual traditions Kochi demonstrates how often conflicting and contradictory conceptions of war's rightness have developed in modernity He shows how a process of ordering violence around different notions of right has constantly redrawn the boundaries of what constitutes legitimate violence Such a process has consequences for anyone who claims to be fighting a just war Building upon this account and drawing upon the philosophical heritage of G W F Hegel and Ernst Bloch *The Other's War* proposes a new understanding of war not just as a social condition characterised by violent conflict and struggles for power but as the attempt of individuals and groups to realise their normative claims through violence Kochi argues that both of these aspects of war are an expression of the metaphysics of human subjectivity War begins with and is the radical exaggeration of a fundamental activity of human subjectivity in which the subject constitutes its normative and material identity realising and positing itself through acts that involve negation and violence By drawing consideration of the problem of war back to the level of a philosophical examination of the metaphysics of human subjectivity *The Other's War* develops a novel theory of war that helps us to better understand the nature of contemporary conflict as a process of recognition From this perspective judgment it is concluded needs to be constantly guided by the effort to recognise the ethics of the other's war

*Recognition and Freedom* Jonas Jakobsen, Odin Lysaker, 2015-01-27 *Recognition and Freedom* brings together leading international scholars to discuss the political thought of the social philosopher Axel Honneth In addition to providing an introduction to Honneth's political thought the book examines topics such as education solidarity multiculturalism agonism neo liberalism and the ways in which these issues challenge core aspects of liberal democracies The book includes an interview with Axel Honneth in the light of his most recent work *Freedom's Right* as well as an essay by him previously unpublished in English

*Recognition in International Law* Hersch Lauterpacht, 2012-11 Originally published by Hersch Lauterpacht in 1947 this book presents a detailed study of recognition in international law examining its crucial significance in relation to statehood governments and belligerency The author develops a strong argument for positioning recognition within the context of international law reacting against the widely accepted conception of it as an area of international politics Numerous examples of the use of law and conscious adherence to legal principle in the practice of states are used to give weight to this perspective This paperback re issue in 2012 includes a newly commissioned Foreword by James Crawford Whewell Professor of International Law at the University of Cambridge and a Fellow of Jesus College Cambridge

*Recognition and Social Ontology* Heikki Ikaheimo, Arto Laitinen, 2011-03-24 This unique collection examines the connections between two complementary approaches to philosophical social theory Hegel inspired theories of recognition

Anerkennung and analytical social ontology The chapters investigate the social constitution of persons and the nature of social and institutional reality

**Spinoza and the Politics of Renaturalization** Hasana Sharp, 2011-07-30 There have been many Spinozas over the centuries atheist romantic pantheist great thinker of the multitude advocate of the liberated individual and rigorous rationalist The common thread connecting all of these clashing perspectives is Spinoza's naturalism the idea that humanity is part of nature not above it In this sophisticated new interpretation of Spinoza's iconoclastic philosophy Hasana Sharp draws on his uncompromising naturalism to rethink human agency ethics and political practice Sharp uses Spinoza to outline a practical wisdom of renaturalization showing how ideas actions and institutions are never merely products of human intention or design but outcomes of the complex relationships among natural forces beyond our control This lack of a metaphysical or moral division between humanity and the rest of nature Sharp contends can provide the basis for an ethical and political practice free from the tendency to view ourselves as either gods or beasts Sharp's groundbreaking argument critically engages with important contemporary thinkers including deep ecologists feminists and race and critical theorists making Spinoza and the Politics of Renaturalization vital for a wide range of scholars

**The Desire for Mutual Recognition** Peter Gabel, 2018-01-19 The Desire for Mutual Recognition is a work of accessible social theory that seeks to make visible the desire for authentic social connection emanating from our social nature that animates all human relationships Using a social phenomenological method that illuminates rather than explains social life Peter Gabel shows how the legacy of social alienation that we have inherited from prior generations envelops us in a milieu of a fear of the other a fear of each other Yet because social reality is always co constituted by the desire for authentic connection and genuine co presence social transformation always remains possible and liberatory social movements are always emerging and providing us with a permanent source of hope The great progressive social movements for workers rights civil rights and women's and gay liberation generated their transformative power from their capacity to transcend the reciprocal isolation that otherwise separates us These movements at their best actually realize our fundamental longing for mutual recognition and for that very reason they can generate immense social change and bend the moral arc of the universe toward justice Gabel examines the struggle between desire and alienation as it unfolds across our social world calling for a new social spiritual activism that can go beyond the limitations of existing progressive theory and action intentionally foster and sustain our capacity to heal what separates us and inspire a new kind of social movement that can transform the world

*The Palgrave Handbook of Critical Theory* Michael J. Thompson, 2017-01-20 This handbook is the only major survey of critical theory from philosophical political sociological psychological and historical vantage points It emphasizes not only on the historical and philosophical roots of critical theory but also its current themes and trends as well as future applications and directions It addresses specific areas of interest that have forged the critical theory tradition such as critical social psychology aesthetics and the critique of culture communicative action and the critique of instrumental reason It is intended

for those interested in exploring the influential paradigm of critical theory from multiple interdisciplinary perspectives and understanding its contribution to the humanities and the social sciences

**The Oxford Handbook of International Political Theory** Chris Brown, Robyn Eckersley, 2018-02-22 International Political Theory IPT focuses on the point where two fields of study meet International Relations and Political Theory It takes from the former a central concern with the international broadly defined from the latter it takes a broadly normative identity IPT studies the ought questions that have been ignored or side lined by the modern study of International Relations and the international dimension that Political Theory has in the past neglected A central proposition of IPT is that the domestic and the international cannot be treated as self contained spheres although this does not preclude states and the states system from being regarded by some practitioners of IPT as central points of reference This Handbook provides an authoritative account of the issues debates and perspectives in the field guided by two basic questions concerning its purposes and methods of inquiry First how does IPT connect with real world politics In particular how does it engage with real world problems and position itself in relation to the practices of real world politics And second following on from this what is the relationship between IPT and empirical research in international relations This Handbook showcases the distinctive and valuable contribution of normative inquiry not just for its own sake but also in addressing real world problems The Oxford Handbooks of International Relations is a twelve volume set of reference books offering authoritative and innovative engagements with the principal sub fields of International Relations The series as a whole is under the General Editorship of Christian Reus Smith of the University of Queensland and Duncan Snidal of the University of Oxford with each volume edited by a distinguished pair of specialists in their respective fields The series both surveys the broad terrain of International Relations scholarship and reshapes it pushing each sub field in challenging new directions Following the example of the original Reus Smit and Snidal The Oxford Handbook of International Relations each volume is organized around a strong central thematic by a pair of scholars drawn from alternative perspectives reading its sub field in an entirely new way and pushing scholarship in challenging new directions

**Justice of Marxism** Zhang Xiaomeng, 2023-10-11 This book analyzes Marxian theories of justice within the context of contemporary political philosophy and intellectual history Transcending perspectives from classical Marxism the author analyzes how Western Marxism has engaged with critically and responded to the theories of justice especially since the 1970s The nine chapters cover major intellectual movements and multi dimensional frameworks of thought that critique and understand anew the idea of justice including anglophone debates on Marxism and justice global distributive justice and viewpoints from analytical Marxism radical egalitarianism the Frankfurt School Marxian feminism and ecological Marxism The second part of the book returns to the classical texts of Marxism with a focus on historical materialism and a critique of capitalism to reinterpret basic tenets of justice in Marxism and to reconstruct Marxian theory of justice This title will be of value to scholars and students interested in theories of justice Marxian philosophy and political philosophy

**Research**



**Handbook on Urban Sociology** Miguel A. Martínez, 2024-04-12 Emphasising the social critical and situated dimensions of the urban this comprehensive Research Handbook presents a unique collection of theoretical and empirical perspectives on urban sociology Bringing together expert contributors from across the world it provides a rich overview and research agenda for contemporary urban sociological scholarship

**I That Is We, We That Is I** Italo Testa, Lucio Cortella, Luigi Ruggiu, 2016-08-11 In I that is We We that is I leading scholars analyze the many facets of Hegel's formula for the intersubjective structure of human life and explores its relevance for debates on social ontology recognition action theory constructivism and naturalism

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## **Table of Contents The I In We Studies In The Theory Of Recognition**

1. Understanding the eBook The I In We Studies In The Theory Of Recognition
  - The Rise of Digital Reading The I In We Studies In The Theory Of Recognition
  - Advantages of eBooks Over Traditional Books
2. Identifying The I In We Studies In The Theory Of Recognition
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The I In We Studies In The Theory Of Recognition
  - User-Friendly Interface
4. Exploring eBook Recommendations from The I In We Studies In The Theory Of Recognition
  - Personalized Recommendations
  - The I In We Studies In The Theory Of Recognition User Reviews and Ratings
  - The I In We Studies In The Theory Of Recognition and Bestseller Lists
5. Accessing The I In We Studies In The Theory Of Recognition Free and Paid eBooks
  - The I In We Studies In The Theory Of Recognition Public Domain eBooks
  - The I In We Studies In The Theory Of Recognition eBook Subscription Services
  - The I In We Studies In The Theory Of Recognition Budget-Friendly Options
6. Navigating The I In We Studies In The Theory Of Recognition eBook Formats
  - ePub, PDF, MOBI, and More
  - The I In We Studies In The Theory Of Recognition Compatibility with Devices
  - The I In We Studies In The Theory Of Recognition Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The I In We Studies In The Theory Of Recognition
  - Highlighting and Note-Taking The I In We Studies In The Theory Of Recognition
  - Interactive Elements The I In We Studies In The Theory Of Recognition

8. Staying Engaged with The I In We Studies In The Theory Of Recognition
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The I In We Studies In The Theory Of Recognition
9. Balancing eBooks and Physical Books The I In We Studies In The Theory Of Recognition
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The I In We Studies In The Theory Of Recognition
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine The I In We Studies In The Theory Of Recognition
  - Setting Reading Goals The I In We Studies In The Theory Of Recognition
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The I In We Studies In The Theory Of Recognition
  - Fact-Checking eBook Content of The I In We Studies In The Theory Of Recognition
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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