

THE HEBREW  
GOSPEL & THE  
DEVELOPMENT  
OF THE SYNOPTIC  
TRADITION

JAMES R. EDWARDS

# The Hebrew Gospel And The Development Of The Synoptic Tradition

**April D. DeConick**



## **The Hebrew Gospel And The Development Of The Synoptic Tradition:**

**The Hebrew Gospel and the Development of the Synoptic Tradition** James R. Edwards, 2009-10-16 This book offers a new explanation of the development of the first three Gospels based on a careful examination of both patristic testimony to the Hebrew Gospel and internal evidence in the canonical Gospels themselves James Edward breaks new ground and challenges assumptions that have long been held in the New Testament guild but actually lack solid evidence *The Tendencies of the Synoptic Tradition* E. P. Sanders, 2006-11-02 The Synoptic Gospels contain traditions about Jesus which differ in some respects from Gospel to Gospel and it is presumed from the very earliest Christian traditions Scholars often seek to establish the earliest form of each tradition and the methods and criteria they use are of the greatest importance Dr Sanders here provides a reassessment of this whole problem His study deals directly with the question of determining the reliability of the Synoptic Gospels

**The Synoptic Problem** Mark Goodacre, 2004-06-15 A lively readable and up to date guide to the Synoptic Problem ideal for undergraduate students and the general reader *The Parables* Brad H. Young, 2008-03-01 Fully one third of Jesus words in the Synoptic Gospels occur in parables It could be said that knowing the parables is essential for understanding the person of Christ In this work Brad Young displays his unique perspective as a scholar steeped in both Jewish and Christian studies While parables have timeless messages reinterpretations in new contexts throughout the centuries have distorted the original meanings and undermined the essence of what Jesus intended for his initial listeners Young examines the parables that best illustrate the parallels between the rabbinic and Gospel parables He challenges readers to remember that first century Judaism was not merely the backdrop for Jesus teachings but the very stage from which Jesus delivered the message of the kingdom Jesus ethics and theology can be properly understood only in the light of first century Jewish teachings Young focuses on the historical development and theological significance of parables in both traditions and examines five theological subjects that are dealt with in parables prayer grace reconciliation calling and sovereignty

*Recovering the Original Gospel of Thomas* April D. DeConick, 2006-08-15 Explores tough questions that have occupied scholars since the discovery of the Gospel of Thomas in the sands of Nag Hammadi Egypt in the 1940 s Where did this gospel come from When was it written Who wrote it Why was it composed What is its meaning This book examines these issues

**Themelios, Volume 36, Issue 2** D. A. Carson, 2015-01-27 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey

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*A Handbook on the Jewish Roots of the Gospels* Craig Evans, David Mishkin, 2022-02-22 Is it even possible to say anything new about Jesus of Nazareth Disciples and detractors alike have been weighing in for two thousand years Scholarship in the last fifty years has been greatly enhanced by the recognition of the Jewishness of both the historical Jesus and the life and teachings of the apostle Paul But the Gospels themselves the texts that preserve the words and deeds of Jesus have not been subject to the same level of consideration in this regard Until now This book surveys the historical theological and practical issues that arise when the Gospels are read as Jewish literature So yes there is something new here about Jesus The Jewish context of Jesus and his movement is better understood today thanks to archaeology the ongoing publication of ancient texts and changes in the way scholars think about Jewish society in late antiquity A Handbook on the Jewish Roots of the Gospels whose contributors are well known in the field updates all of the relevant topics relating to Jesus and the Gospels in light of these exciting new developments A companion to A Handbook on the Jewish Roots of the Christian Faith ISBN 9781683071648 the book is split into five sections Textual Roots Intertextual Roots Narrative Roots Theological Roots Intercultural Roots Written by an international group of Jewish and Gentile followers of Jesus as Messiah A Handbook on the Jewish Roots of the Gospels is for all who want to learn more about these four biblical accounts and how they portray the man from Nazareth within his own historic and cultural setting Contributors include Daniel M Gurtner Darrell Bock Craig A Evans Sheila Gyllenberg Craig L Blomberg Eckhard J Schnabel Catherine Sider Hamilton David Mishkin Mark L Strauss Michael L Brown and more

*Exegesis and the Synoptics* Robert Geis, 2012-07-30 Does the resolute defense of their beliefs prove that the Christian proto communities earliest documents about Jesus life did not have the discrepancies contradictions and conflicts which exegetes argue existed in the four Gospels Their presence has divided the Gospels into the Synoptics and John declared by most contemporary exegetes to be originally Greek in their composition Geis claims that the various differences in Synoptic accounts can be explained by the evidence that reveals they were originally whole or in part Hebrew documents that were later translated into Greek The texts lexically provide a basis for this Hebrew undercurrent Exegesis and the Synoptics also maintains against current exegesis that Matthew s role as a tax collector and a record keeper makes the claim that he kept a contemporaneous written account of the Lord quite credible

**The Gospel as**

**Manuscript** Chris Keith, 2020 The written accounts of the Jesus tradition in the Gospels have taken a far superior position in the Christian faith to any oral tradition In *The Gospel as Manuscript* Chris Keith offers a new material history of the Jesus tradition s journey from voice to page showing that the introduction of manuscripts played an underappreciated but crucial role in the reception history of the Gospel Revealing a vibrant period of competitive development of the Jesus tradition wherein the material status of the tradition frequently played as important a role as the ideas that it contained Keith offers one of the most thorough considerations of the competitive textualization and public reading of the Gospels [The Gospel of the Lord](#) Michael F. Bird, 2014-08-22 In this book through a distinctive evangelical and critical approach Michael Bird explores the historical development of the four canonical Gospels He shows how the memories and faith of the earliest believers formed the Gospel accounts of Jesus that got written and in turn how these accounts further shaped the early church Bird s study clarifies the often confusing debates over the origins of the canonical Gospels Bird navigates recent concerns and research as he builds an informed case for how the early Christ followers wrote and spread the story of Jesus the story by which they believed they were called to live *The Gospel of the Lord* is ideal for students or anyone who wants to know the story behind the four Gospels Watch an interview with Michael Bird from our Eerdmans Author Interview Series

*The Fourfold Gospel, Volume 1* John DelHousaye, 2020-08-07 In the spirit of Ludolph of Saxony c 1295 1378 and Ignatius of Loyola 1491 1556 *The Fourfold Gospel* invites the reader into the mystery of God s redemption in Jesus Christ All the parallel passages in the Gospels are glossed together along with the unique material using a medieval interpretive approach called the Quadriga or the acronym PaRDeS in Hebrew Meditating on the literal canonical moral and theological senses of Scripture offers a scaffolding for the spiritual formation of the reader This volume in addition to a thorough introduction to the method and the Gospels focuses on the beginning of the story the birth baptism and temptations of Christ [The Formation of the Biblical Canon: Volume 2](#) Lee Martin McDonald, 2017-01-26 Lee Martin McDonald provides a magisterial overview of the development of the biblical canon the emergence of the list of individual texts that constitutes the Christian bible In these two volumes in sum more than double the length of his previous works McDonald presents his most in depth overview to date McDonald shows students and researchers how the list of texts that constitute the bible was once far more fluid than it is today and guides readers through the minefield of different texts different versions and the different lists of texts considered canonical that abounded in antiquity Questions of the origin and transmission of texts are introduced as well as consideration of innovations in the presentation of texts collections of documents archaeological finds and Church councils In the first volume McDonald reexamines issues of canon formation once considered settled and sets the range of texts that make up the Hebrew Bible or Old Testament in their broader context Each individual text is discussed as are the cultural political and historical situations surrounding them This second volume considers the New Testament and the range of so called apocryphal gospels that were written in early centuries and used by many Christian groups before the canon was

closed Also included are comprehensive appendices which show various canon lists for both Old and New Testaments and for the bible as a whole

**The Gospel on the Margins** Michael J. Kok,2015-02-01 Scholars of the Gospel of Mark usually discuss the merits of patristic references to the Gospel s origin and Mark s identity as the interpreter of Peter But while the question of the Gospel s historical origins draws attention no one has asked why despite virtually unanimous patristic association of the Gospel with Peter one of the most prestigious apostolic founding figures in Christian memory Mark s Gospel was mostly neglected by those same writers Not only is the text of Mark the least represented of the canonical Gospels in patristic citations commentaries and manuscripts but the explicit comments about the Evangelist reveal ambivalence about Mark s literary or theological value Michael J Kok surveys the second century reception of Mark from Papias of Hierapolis to Clement of Alexandria and finds that the patristic writers were hesitant to embrace Mark because they perceived it to be too easily adapted to rival Christian factions Kok describes the story of Mark s Petrine origins as a second century move to assert ownership of the Gospel on the part of the emerging Orthodox Church

**Theological and Theoretical Issues in the Synoptic Problem** John S. Kloppenborg,Joseph Verheyden,2020-07-23 This volume addresses the Synoptic Problem and how it emerged in a historical context closely connected with challenges to the historical reliability of the gospels questions the ability of scholarship arriving at a compelling reconstruction of the historical Jesus the limits of the canon and an examination of the relationship between the historical reliability of gospel material and ecclesial dogma that was presumed to flow from the gospels The contributors all experts in the Synoptic Problem probe various sites and issues in the 19th and 20th century to elaborate how the Synoptic Problem and scholarship on the synoptic gospels was seen to complement undergird or complicate theological views By exploring topics ranging from the Q hypothesis to the Markan priority and the Two Document hypothesis this volume supplies extensive theological context to the beginnings of synoptic scholarship from an entirely new perspective

**Encountering the New Testament (Encountering Biblical Studies)** Walter A. Elwell,Robert W. Yarbrough,2013-07-15 Studying the New Testament can be an exciting and intimidating experience This readable survey is designed to make the adventure less daunting and more rewarding Two experienced classroom teachers offer a new edition of their bestselling and award winning textbook now with updated content and a new interior design Other distinguishing features include abundant images maps and charts all in full color sidebars that address ethical and theological concerns and provide primary source material focus boxes isolating key issues chapter outlines learning objectives and summaries study questions Students of the New Testament will find this introductory text both informative and engaging An accompanying website through Baker Academic s Textbook eSources offers a wide array of resources for students and professors Resources for students include flash cards self quizzes and introductory videos Resources for professors include discussion questions suggestions for class activities PowerPoint slides an instructor s manual and a test bank

God's Word, Spoken or Otherwise Charles M. Ramsey,2021-09-27 Set in British India soon after

the Uprising of 1857 God's Word Spoken and Otherwise explores the controversial and ingenious ideas of one of South Asia's most influential public thinkers Sir Sayyid Ahmad Khan 1817-1898 Bringing to light previously unpublished material from his exegetical commentaries on the Bible and Qur'an this study explores the interplay of natural and prophetic revelation from an intertextual perspective The book provides fresh insight into Sir Sayyid's life and work and underscores both the originality of his ideas and also their continuity within a dynamic Muslim intellectual tradition **Matthew and the**

**Mishnah** Akiva Cohen, 2016-06-10 Akiva Cohen investigates the general research question how do the authors of religious texts reconstruct their community identity and ethos in the absence of their central cult His particular socio-historical focus of this more general question is how do the respective authors of the Gospel according to Matthew and the editors of the Mishnah redefine their group identities following the destruction of the Second Temple Cohen further examines how after the Destruction both the Matthean and the Mishnaic communities found and articulated their renewed community bearings and a new sense of vision through each of their respective author/redactor's foundational texts The context of this study is thus that of an inner Jewish phenomenon two Jewish groups seeking to re-establish their community identity and ethos without the physical temple that had been the cultic center of their cosmos Jesus and the Manuscripts Craig A.

Evans, 2021-10-05 Jesus and the Manuscripts by popular author and Bible scholar Craig A. Evans introduces readers to the diversity and complexity of the ancient literature that records the words and deeds of Jesus This diverse literature includes the familiar Gospels of the New Testament the much less familiar literature of the Rabbis and of the Qur'an and the extracanonical narratives and brief snippets of material found in fragments and inscriptions This book critically analyzes important texts and quotations in their original languages and engages the current scholarly discussion Evans argues that the Gospel of Thomas is not early or independent of the New Testament Gospels but that it should be dated to the late second century He also argues that Secret Mark like the recently published Gospel of Jesus Wife is probably a modern forgery Of special interest is the question of how long the autographs of New Testament writings remained in circulation Evans argues that the evidence suggests that most of these autographs remained available for copying and study for more than one hundred years and thus stabilized the text Key points and features Written by popular author and Bible scholar Craig A. Evans Includes 20 pages of high quality color photos Walks readers through the various works of ancient literature both biblical and non-biblical that mention Jesus Critically analyzes important texts and quotations in their original languages and engages the current scholarly discussion The Gospel of Tatian Matthew R. Crawford, Nicholas J. Zola, 2019-07-11 This volume

combines some of the leading voices on the composition and collection of early Christian gospels in order to analyze Tatian's Diatessaron The rapid rise and sudden suppression of the Diatessaron has raised numerous questions about the nature and intent of this second century composition It has been claimed as both a vindication of the fourfold gospel's early canonical status and as an argument for the canon's ongoing fluidity it has been touted as both a premiere witness to the earliest

recoverable gospel text and as an early corrupting influence on that text Collectively these essays provide the greatest advance in Diatessaronic scholarship in a quarter of a century The contributors explore numerous questions did Tatian intend to supplement or supplant the fourfold gospel How many were his sources and how free was he with their text How do we identify a Diatessaronic witness Is it legitimate to use Tatian s Diatessaron as a source in New Testament textual criticism Is a reconstruction of the Diatessaron still possible These queries in turn contribute to the question of what the Diatessaron signifies with respect to the broader context of gospel writing and what this can tell us about how the writing rewriting and reception of gospel material functioned in the first and second centuries and beyond

**The Church of Antioch and the Eucharistic Traditions (ca. 35-130 CE)** Amiel Drimbe, 2020-10-12 The author has chosen 1 to analyse the Eucharistic traditions of earliest Christianity and 2 to trace their use within the church of Antioch focusing on the following key texts 1 Cor 11 23-25 Matt 26 26-29 Did 9 1 10 6 and Ignatius Phil 4 1 Therefore connecting the four Eucharistic texts to the early church of Antioch constitutes the main objective of this study Introduction

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