

The Ideal Chinese Political Leader

A Historical and Cultural Perspective

Margie Gao

The Ideal Chinese Political Leader A Historical And Cultural Perspective

**Stephen J. Hartnett, Lisa B.
Keränen, Donovan Conley**



The Ideal Chinese Political Leader A Historical And Cultural Perspective:

The Ideal Chinese Political Leader Xuezhi Guo,2002 Xuezhi Guo examines traditional Chinese political theory that fuses idealistic altruist pursuit with functional practicability He investigates the ideal personality criteria of political leaders for both ideal and real politics a combination of the values and ethics of Confucian Daoist and Legalist traditions While addressing complementary roles of Chinese schools of thought in which ideal personality is grounded Guo identifies five characteristics of an ideal political leader traces their evolution and then analyzes these characteristics as they influence ideal personality of political leaders As modeled by a paragon of combining the Confucian noble man the Daoist sage or authentic person and the Legalist enlightened leader Chinese political leaders pursue humaneness ritualism moralism and follow naturalism in order to seek political survival and advancement against the radical development of Confucian political zealousness He emphasizes the philosophical and historical conditions that facilitate the production of agency in an effort to understand how the legacy continues A provocative analysis that will be of interest to scholars researchers and policy makers involved with Chinese politics history and philosophy *The Politics of the Core Leader in China* Xuezhi Guo,2019-05-09

This is the first full length scholarly study of the Chinese core leader and his role in the Chinese Communist Party s elite politics **The Routledge International Handbook of Teacher and School Development** Christopher Day,2012-06-25 The International Handbook of Teacher and School Development brings together a collection of research and evidence based authoritative writings which focus on international teacher and school development Drawing on research from eighteen countries across seven continents the forty chapters are grouped into ten themes which represent key aspects of teacher and school development Issues of Professionalism and Performativity What Being an Effective Teacher Really Means Reason and Emotion in Teaching Schools in Different Circumstances Student Voices in a Global Context Professional Learning and Development Innovative Pedagogies School Effectiveness and Improvement Successful Schools Successful Leader Professional Communities their practices problems possibilities Each theme expertly adds to the existing knowledge base about teacher and school development internationally They are individually important in shaping and understanding an appreciation of the underlying conditions which influence teachers and schools both positively and negatively and the possibilities for their further development This essential handbook will be of interest to teacher educators researchers in the field of teacher education and policy makers Shengren Thorsten J. Pattberg,2012-10-01 The shengren is the single most important concept in Chinese history Since the Europeans had not anything like it but refused to hold the candle to China instead they withheld the shengren and talked about some lesser versions of Greek philosophers or Christian holy men The English soon found a slightly better translation they called the shengren sages The Germans however the descendants of the Holy Roman Empire of German Nation never had a concept for sages or sagehood In their effort to christen China the Germans called the shengren saints Few people realize how the fate of the shengren was inextricably linked to the German

obsession with Holiness The European imperialists soon engaged in a fierce battle over China's most valuable possessions its names

Political Mobility of Chinese Regional Leaders Liang Qiao, 2017-07-14 A monarch is usually born a member of parliament or a president is usually elected but a regional leader in China is usually orchestrated to replace his or her predecessor through an opaque process and for reasons not normally made public The professional trajectories of Chinese regional leaders are mysterious in many ways Their promotions and demotions can be predictable in terms of their age gender nationality education factions and previous engagements in the political system Yet speaking of their capability performance opportunities and arrangements their future can also be unexpected Such arrangements are always originated from the Organization zuzhi which represents the Chinese Communist Party What are the factors the organization considers in order to make its final decisions on nominating and appointing a regional leader Today's regional leaders of China will very likely become the central leaders of China in the future By making an empirical analysis of Chinese regional leaders political mobility Qiao establishes a descriptive political mobility model that reveals leadership trajectories in Chinese politics

Holy Confucius! Some Observations in Translating "sheng(ren)" in The Analects Thorsten J. Pattberg, 2018-10-13 The Chinese term sheng simplified appears eight times in six paragraphs in the Analects of Confucius Lun Yu The all time champion of English translations for sheng ren is the sage In most English and French writings on the Chinese tradition one will come across the translation the sages les sages eventually but not so in the majority of German writings The all favored German translation based on Schott Grube Wilhelm Haas Biallas Conrady and many others is the biblical die Heiligen saints or holy men This is rather surprising at first Sages and saints are two very different archetypes of wisdom In this paper I will showcase the most important German French Latin and English translations of sheng ren in the Analects ranging from 1649 to 2009 I will discuss some of the odd translators choices made and why saints philosophers geniuses Berufene appointees Kulturheroen cultural heroes Great Men G ttliche the god like and more

Congress Volume Munich 2013 Christl M. Maier, 2014-11-10 This volume presents the main lectures of the 21st Congress of the International Organization for the Study of the Old Testament IOSOT held in Munich Germany in August 2013 Seventeen internationally distinguished scholars present their current research on the Hebrew Bible including the literary history of the Hebrew text its Greek translation and history of interpretation Some focus on archeological sources and the reconstruction of ancient Israelite religion while others discuss the formation of the biblical text and its impact for cultural memory The volume gives readers a representative view of the most recent developments in the study of the Old Testament Contributors are Olivier Artus Ehud Ben Zvi Beate Ego Irmtraud Fischer Christian Frevel Shimon Gesundheit Timothy P Harrison Louis C Jonker James L Kugel Christoph Levin Amihai Mazar Steven L McKenzie Konrad Schmid Yvonne Sherwood Zipora Talshir Akio Tsukimoto and Jacques Vermeylen

Routledge Handbook of the Sociology of Higher Education James E. Côté, Sarah Pickard, 2022-03-21 Higher education has come under increasing public scrutiny in recent years assailed with demands for greater efficiency

accountability cost reduction and above all job training Drawing upon examples from across the world with an emphasis on Anglo American higher education systems this handbook employs sociological approaches to address these pressing concerns The second edition is thoroughly updated and adds several new chapters to shed further light on the transformations wrought by the interrelated processes of massification vocationalization and marketization that have swept through universities in the wake of neoliberal reforms introduced by governments since the 1980s The handbook explores recent developments in higher education systems and policy as well as the everyday experiences of students and staff and ongoing problems of inequality and diversity within universities In doing so the chapters address a number of current issues concerning the legitimacy of higher educational credentials from the continuing debate regarding traditional pedagogies and the role of universities in social class reproduction to more recent concerns about standards in mass systems Collectively this handbook demonstrates that the sociology of higher education has the potential to play a leadership role in improving the myriad higher education systems around the world that are now part of an interrelated set of subsystems replete with both persistent problems and promising prospects This book is therefore necessary reading for a variety of stakeholders within academia as well as professionals and policy makers interested in understanding higher education and the acute challenges it faces

Routledge International Handbook of Schools and Schooling in Asia Kerry J. Kennedy, John Chi-Kin Lee, 2018-05-11 This comprehensive handbook is the ultimate reference work providing authoritative and international overviews of all aspects of schools and schooling in Asia Split into 19 sections it covers curriculum learning and assessment private supplementary tutoring special education gender issues ethnic minority education and LGBTQI students in Asian schools The volume displays the current state of the scholarship for schools and schooling in Asia including emerging controversial and cutting edge contributions using a thematic approach The content offers a broad sweep of the region with a focus on theoretical cultural and political issues as well as identifying educational issues and priorities such as curriculum assessment teacher education school leadership etc all of which impact students and learning in multiple ways The Routledge International Handbook of Schools and Schooling in Asia brings together experts in each area to contribute their knowledge providing a multidimensional and rich view of the issues confronting the region's school and education systems Chapters 34 35 36 37 and 38 of this book are freely available as downloadable Open Access PDFs at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

[Encyclopedia of Chinese History](#) Michael Dillon, 2016-12-01 China has become accessible to the west in the last twenty years in a way that was not possible in the previous thirty The number of westerners travelling to China to study for business or for tourism has increased dramatically and there has been a corresponding increase in interest in Chinese culture society and economy and increasing coverage of contemporary China in the media Our understanding of China's history has also been evolving The study of history in the People's Republic of China during the Mao Zedong period was strictly regulated and primary sources

were rarely available to westerners or even to most Chinese historians Now that the Chinese archives are open to researchers there is a growing body of academic expertise on history in China that is open to western analysis and historical methods This has in many ways changed the way that Chinese history particularly the modern period is viewed The Encyclopedia of Chinese History covers the entire span of Chinese history from the period known primarily through archaeology to the present day Treating Chinese history in the broadest sense the Encyclopedia includes coverage of the frontier regions of Manchuria Mongolia Xinjiang and Tibet that have played such an important role in the history of China Proper and will also include material on Taiwan and on the Chinese diaspora In A Z format with entries written by experts in the field of Chinese Studies the Encyclopedia will be an invaluable resource for students of Chinese history politics and culture

The Constitutional and Legal Development of the Chinese Presidency Zhang Runhua, 2014-11-05 This book investigates the legal and political evolution of Chinese presidency from the period of its forerunner in the 1930s its establishment in 1954 to its abolition in 1975 and its restoration in 1982 and discovers that the presidency has evolved from a traditional Chinese title into a political position and then a state institution that has the constitutional appearance of a Western style semi presidency However politically it has functioned in a Stalinist party state with Chinese characteristics whose candidates have been produced according to the CCP's step by step succession rules designated by the party leaders Real political decision making power has not only been limited by these succession rules but also by the president's role and status within the CCP's collective supreme body The author weaves the themes of Chinese politics and law together and explores not only the political implications of those constitutional provisions and amendments regarding this office but also the constitutional significance of the CCP's major political practices such as Mao Zedong's power of last say his idea of two fronts his controversial abolition of the chairmanship Deng Xiaoping's idea of the nucleus of leadership and diplomacy of the head of state by Chinese presidents thus illuminating how law has been made in those unpredictable political environments and how politics has been defined by law The author concludes that the office of president is the key to understanding how power in China derives first from the CCP second from the military and third from the government loosely prescribed by laws Even more important the millennia old Confucian concept of the charismatic leader is alive and well While all eyes are on the new incumbent his predecessors have loomed large and continue to exert significant influence on him Underlining decades of constitutional evolution and shifting political dynamics have been the changing foreign influences and local demands on China With so many variables at play the office of the president will certainly continue to evolve

China's Deep Reform Lowell Dittmer, Guoli Liu, 2006-03-28 This reader offers the most comprehensive assessment of Chinese domestic politics available by bringing together the best recent scholarship in the field The anthology focuses on the origin content and significance of the post 1989 phase of China's reform and opening to the

Deciphering Chinese School Leadership Allan Walker, Haiyan Qian, 2017-10-23 With existing educational leadership models and theories being predominantly western

influenced this book aims to provide more insight into school leadership in China. It pioneers building research and practice informed knowledge and unravels the complexities that characterize the scholarship context and practices of school leadership. School leadership in China is presented through four sub purposes investigating how Chinese school leadership is conceptualized in the international and Chinese literature exploring the shifting context within which Chinese school leaders enact their leadership and examining key policies that have shaped the practice of leader development extending the understandings about the complexities of work lives of Chinese school leaders and further locating indigenous understandings of Chinese school leadership in the political and socio cultural context of contemporary China and the theoretical and conceptual context of international school leadership. This text will be particularly useful to international education researchers with focus on educational leadership comparative education education policy and education in China.

Legitimacy, the Chinese Communist Party and Confucius Wai Kong Ng, 2023-11-21 This book explores the use of Confucianism by the Chinese Communist Party in its assertion of political legitimacy. Confucian thought offers an enduring framework for political legitimacy in East Asian societies including China. All states strive to acquire legitimacy and despite once denouncing Confucianism as the remnants of feudal poison the Party is turning towards Confucianism as part of its legitimization efforts. This suggests that the Party is suffering from an ideological void in terms of legitimacy and legitimation due to the diminishing relevance of Marxism in Chinese societal practices. The book will devise a non liberal legitimacy framework drawing on the ideas of Habermas and Bernard Williams to examine the legitimacy of the Party and use an analysis of the elite discourse to determine the nature of the Confucian turn in a sharp polemic that will interest scholars of Chinese politics of the role of traditional beliefs in Asian modernity and in China's future.

The Cultural Roots of Strategic Intelligence Gino LaPaglia, 2019-11-20 Strategic Intelligence is a form of meaning that promises the possibility of strategic advantage dignity the achievement of objective and the fulfillment of potential in hostile environments. In *The Cultural Roots of Strategic Intelligence* Gino LaPaglia demonstrates that the strategic aspect of reason arising in human experience encoded as value and born by culture as a strategic resource has been encoded as values that have been memorialized in culturally authoritative sources in various Eurasian cultures for thousands of years. These sources have validated a strategic orientation in the world legitimized the strategist as a heroic identity and transmitted a coherent world view that enables the practitioner of strategy to overcome asymmetric threat. By excavating the provenance of strategic thought expressed in the cultural identity of the strategist in the most culturally authoritative mythological literary philosophical and religious sources and excavating the underlying strategic values expressed in cultural products LaPaglia demonstrates that the strategic aspect of human rationality is one of the most basic structural dynamics of human meaning and that the transmission of this strategic way of being and acting in the world offers hope for life's underdogs.

Confucianism in Contemporary Chinese Politics Shanruo Ning Zhang, 2016-03-29 This book examines the ways in which Confucian political culture operates in

contemporary Chinese politics and influences its development The author argues that the authoritarian political culture performs functions similar to the democratic political culture drawing on a wide range of data surveys interviews archives Public Hearing Meeting records and the Party Congress Reports of the Chinese Communist Party to substantiate and illustrate these arguments In an authoritarian political system the legitimating values of the authoritarian political culture persuade the public of their government s legitimacy and the engaging values equip individuals with a set of cultural dispositions resources and skills to acquire political resources and services from the state In the context of Chinese politics personal connections infused with affection and trust the Social Capital in the Confucian culture facilitate political engagement Despite the country s continuous advocacy for the rule of law state and public perceptions of legal professionals and legal practices such as mediation and lawyer judge relations are fundamentally moralized A new people ideology which originated in the Confucian political culture has been re appropriated to legitimate the Party s hegemonic governing position and policies

The Rhetoric of Mao Zedong Xing Lu, 2017-05-24 This thorough examination of Mao s speeches and writings and how they reshaped a nation is critical to an understanding of modern China Choice Mao Zedong fundamentally transformed China from a Confucian society characterized by hierarchy and harmony into a socialist state guided by communist ideologies of class struggle and radicalization It was a transformation made possible largely by Mao s rhetorical ability to attract persuade and mobilize millions of Chinese people In this book Xing Lu analyzes Mao s speeches and writings over a span of sixty years tracing the sources and evolution of his discourse analyzing his skills as an orator and mythmaker assessing his symbolic power and continuing presence in contemporary China and observing that Mao s rhetorical legacy has been commoditized culturally consumed and politically appropriated since his death Applying both Western rhetorical theories and Chinese rhetorical concepts to reach a more nuanced and sophisticated understanding of his rhetorical legacy Lu shows how Mao employed a host of rhetorical appeals and strategies drawn from Chinese tradition and how he interpreted the discourse of Marxism Leninism to serve foundational themes of his message She traces the historical contexts in which these themes his philosophical orientations and his political views were formed and how they transformed China and Chinese people Lu also examines how certain ideas are promoted modified and appropriated in Mao s rhetoric His appropriation of Marxist theory of class struggle his campaigns of transforming common people into new communist advocates his promotion of Chinese nationalism and his stand on China s foreign policy all contributed to and were responsible for reshaping Chinese thought patterns culture and communication behaviors

Transforming Our World Ivo Šlaus, 2020-05-15 This book addresses the survival of humankind Our world is the best it has ever been but it is not sustainable It is self destructive it is marked by war which can destroy the world in a single day the destruction of natural and human capital within 10 years and technologies which could be both beneficial and destructive We have no future if we continue living as we do currently and even if we do nothing This book highlights the kinds of changes which are required

Wars are not biologically necessary and are useless the culture that established wars can eliminate them Poverty hunger and inequality destroy human capital These destructions can be overcome by changing economic and political paradigms and our mindset Empathy freedom curiosity and wisdom are required Imagining China Stephen J. Hartnett, Lisa B.

Keränen, Donovan Conley, 2017-10-01 Standing as the world's two largest economies marshaling the most imposing armies on earth holding enormous stockpiles of nuclear weapons consuming a majority share of the planet's natural resources and serving as the media generators and health care providers for billions of consumers around the globe the United States and China are positioned to influence notions of democracy nationalism citizenship human rights environmental priorities and public health for the foreseeable future These broad issues are addressed as questions about communication about how our two nations envision each other and how our interlinked imaginaries create both opportunities and obstacles for greater understanding and strengthened relations Accordingly this book provides in depth communication based analyses of how U S and Chinese officials scholars and activists configure each other portray the relations between the two nations and depict their shared and competing interests As a first step toward building a new understanding between one another Imagining China tackles the complicated question of how Americans Chinese and their respective allies imagine themselves enmeshed in nations old rivalries and emerging partnerships while simultaneously meditating on the powers and limits of nationalism in our age of globalization *When Politicians Talk* Ofer Feldman, 2021-09-01 This book details the relationship between culture and the language used by public figures including politicians political candidates and government officials in the broad context of political behavior and communication Employing a variety of perspectives theoretical conceptual methodological and analytical approaches chapters focus specifically on the question of HOW cultural factors such as religion history economy majority minority relations social structure and values shape the content nature and characteristics of the rhetoric that public figures utilize in selected countries in the Americas Europe Asia Oceania and the Middle East The chapters enable comparison of the cultural effects on the different structures styles and contents of public speaking in societies from West to East That is of WHAT leaders say HOW they say it e g degree of openness directness usage of metaphors and slogans xenophobic and racial expressions under WHICH specific circumstances e g National Days addresses national or local assemblies debates during election campaigns appeals press conferences briefings and in international meetings speeches and for WHAT specific audiences e g supporters and voters media representatives or the global community

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